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State of Louisiana Candidate's Report



106-1060 00739

FORM 102. CANDIDATE'S REPORT

Candidate: Thomas A Nelson Jr.

Date filed: 10/25/2010

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet] Expenditures [normal] [spreadsheet]
- This report was electronically
- Other Disbursements [normal] [spreadsheet]
- filed. Go to electronically
- Anonymous Contributions [normal] [spreadsheet]
- filed reports to view.

CANDIDAT	E'S REPORT
1. Qualifying Name and Address of Candidate	2. Office Sought (including title of office as well as parish, city, town and/or election district)
Thomas A Nelson Jr. P.O. Box 593 New Roads, Louisiana 70760-0000	Mayor New Roads Citywide
3. Date of Primary 10/02/2010 This report covers 09/13/2010 thru 10/13/2010	
4. Typs of Report: X 10th day prior to general	
 FINAL REPORT if: Withdrawn Final after the election AND all loans and deb Unopposed 	ts paid
 Name and Address of Financial Institution: Regions Bank 107 East Main Street New Roads, Louisiana 70760 	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES a. Name and address of principal campaign com	
b. Name and address of committee's chairperson	

9. Name of Person Preparing Report: Thomas A. Nelson
Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of October, 2010.

Thomas A. Nelson Jr.
Signature of Candidate/Chairperson

Thomas A. Nelson Signature of Treasurer 225-718-1826 Daytime Telephone

225-638-9083 Daytime Telephone

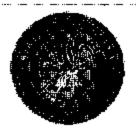
SUMMARY PAGE

Candidate: Thomas A Nelson Jr.

Date filed: 10/25/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	500.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule F-1)	2293.57
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2293.57
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2871.07
15. Plus total receipts this period (Line 8 above)	500.00
16. Less total disbursements this period (Line 13 above)	2293.57
17. Less in-kind contributions)	0.00

(Line 2 above)	
18. Funds on hand at close of reporting period	1077.50
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, abheld in investments (<i>t.e.</i> , savings accounts, CD's, money market funds bonds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), aminvestments	ount held in 0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a control loan to the campaign should be reported on Schedules A-1 or B)	ibution or 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedulc A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	-



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